



Martlesham Parish Council

Parish Room
Felixstowe Road
Martlesham
Woodbridge
Suffolk IP12 4PB

Clerk: Mrs Diane Linsley
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9th December 2022

Dear Sir/Madam

You are hereby summoned to a meeting of the **DEVELOPMENT, ENVIRONMENT & TRANSPORT (DET) COMMITTEE** which will take place on **WEDNESDAY 14th DECEMBER** at **7.30pm** in the **Parish Rooms**.

To note that Covid-19 cases are still prevalent so please act cautiously and be mindful of the concerns of others. Please make your own risk assessment of the advisability of attending and/or any measures you should take individually to ensure your own safety.

The meeting is open to the public and press to attend.

D. Chappell
pp Diane Linsley
Clerk

CP is committee paper **CO** is Council Officer **COR** is Council Officer Report All papers by email

AGENDA			
Time	Item	Action by committee	Ref
19.30	1. APOLOGIES	Note absences	N/a
19.31	2. ANY DECLARATIONS OF DISCLOSABLE PECUNIARY OR LOCAL NON-PECUNIARY INTERESTS	Register interests	N/a
19.32	3. PUBLIC FORUM: To allow members of the public to address business on the agenda; to note any issues raised by the public.	Consider	N/a
	4. DEVELOPMENT		
19.45	4.1 Meeting with ESC Community Partnerships officer Andrew Joliffe 18 October 2022	Note	COR 1
	The Committee will take part or all of the following item in camera:		
19.46	4.2 Transfer of McCarthy Stone Car Park Update <ul style="list-style-type: none"> • Update on Solicitor's meeting • Transfer of APD • Heritage plinth Text revision • Parish Room Display of heritage pieces 	Verbal update (Chair) Consider any Recommendation to Full Council	COR 2 3 & CONFIDENTIAL CP
19.50	4.3 DC/22/4587/CLP – Bloomfields Farm, Blacktiles Lane, Martlesham - Certificate of Lawful Use (Proposed) - Rear extension and internal alterations	Verbal update (Chair)	Link embedded
19.52	4.4 SCC/0122/22SC Installation of a new modular residential care unit with associated highways access Heather House Main Road Martlesham Heath	Verbal update (Chair)	Link embedded

20.00	4.5 Appeal – 5 Buckingham Close - DC/22/1500/FUL	Note	CP
20.04	4.6 Combined Planning Report on planning responses filed with ESC since last meeting (28 th September).	Ratify	CP
20.10	4.7 Healthy Environments Supplementary Planning Document – Submitted Response to Consultation	Note	CP
20.16	4.8 Energy Projects update <ul style="list-style-type: none"> • Sealink/euro link interconnectors • Friston substation judicial review • Sizewell C 	Note.	CP
20.30	5. ENVIRONMENT		
20.30	5.1 Brightwell Lakes Forum - 3 rd October	Verbal Update (M. Irwin)	CP
20.35	5.2 McCarthy Stone Forum meetings	Verbal Update (Chair)	N/a
20.40	5.3 ESC Walking and Cycle Strategy adopted 4 th October 2022	Note	Link embedded
20.44	5.4 ESC Housing in Clusters Supplementary Planning Guidance adopted November 2022	Note	Link embedded
20.45	5.5 Martlesham Neighbourhood Plan Review	Consider	COR 4
	6. TRANSPORT		
21.00	6.1 Rural Mobility Survey	Note	CP
21.03	6.2 SAVID Minutes of meeting 13 th October 2022	Note	CP
21.04	6.3 SIDS Report	Note	CP
	7. FINANCE AND TRAINING		
21.05	7.1 DETC Annual Budget	Recommendation	COR 5
	8. MARTLESHAM NEWSLETTERS/WEBSITE/FACEBOOK		
21.15	8.1 What has this meeting achieved?	Consider	N/a
21.20	9. ANY ITEMS FOR THE NEXT AGENDA Matters not on this Agenda must be raised at the next meeting.	Consider	N/a
21.25	10. DATES OF 2023 MEETING	Note	COR 6